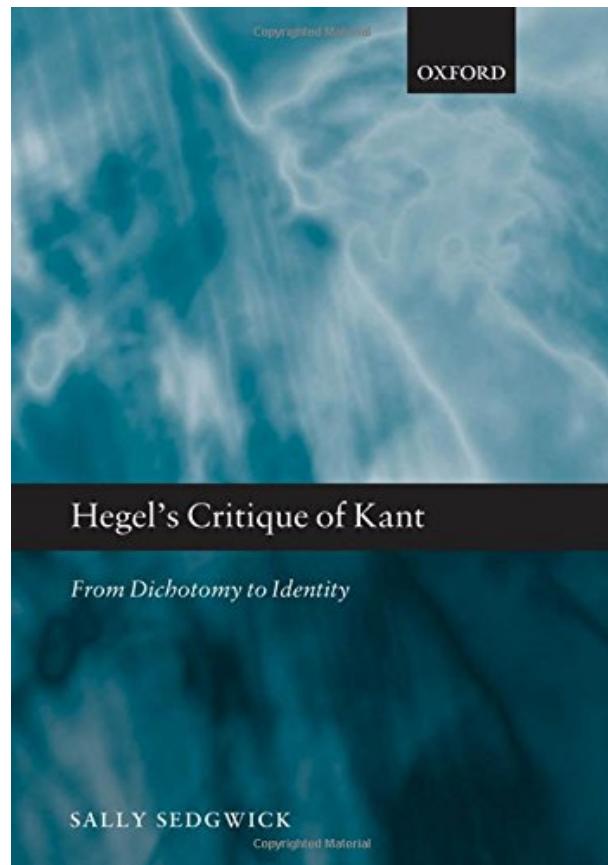
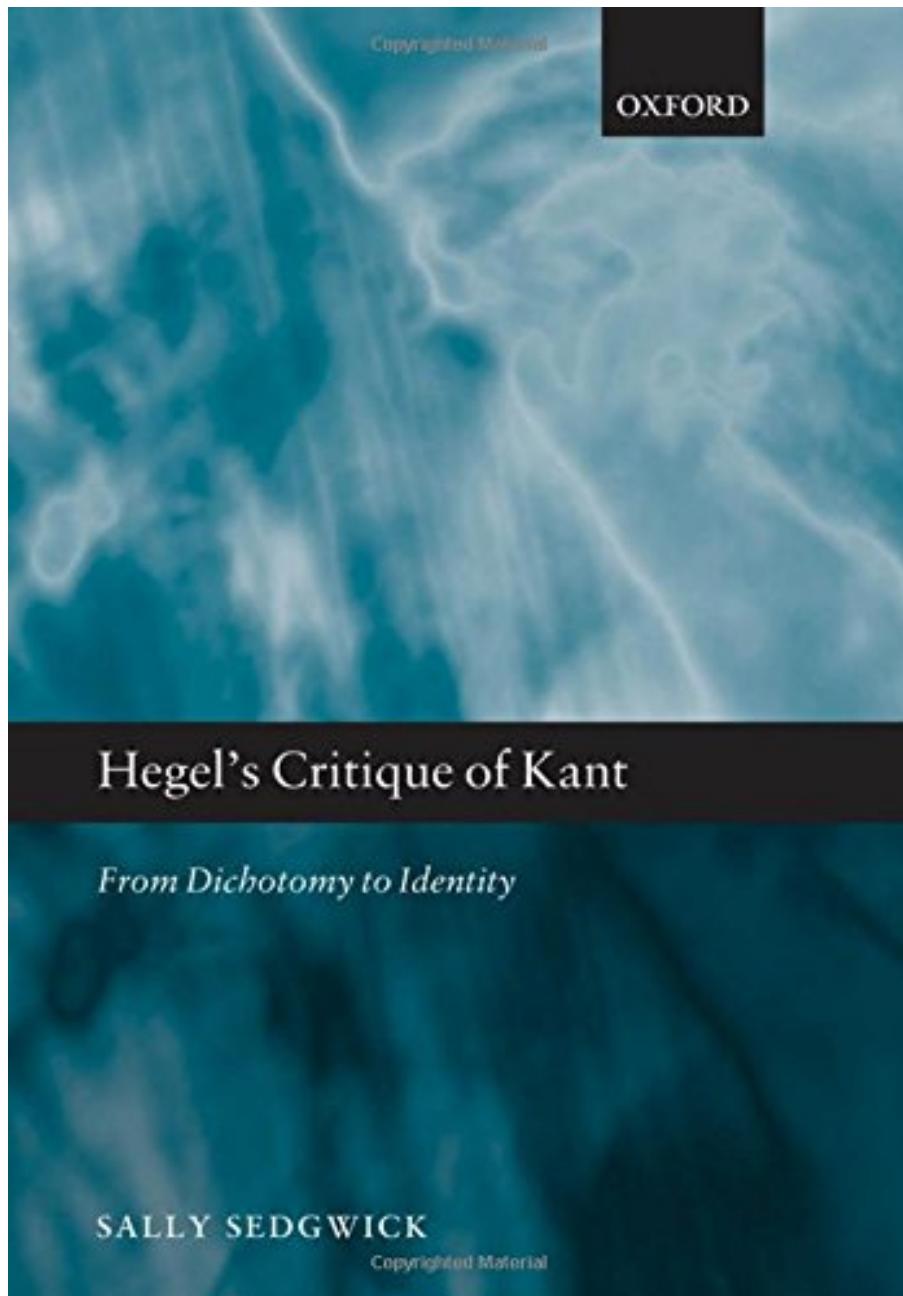


HEGEL'S CRITIQUE OF KANT: FROM DICHOTOMY TO IDENTITY BY SALLY SEDGWICK



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About the Author

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Sally Sedgwick presents a fresh account of Hegel's critique of Kant's theoretical philosophy. She argues that Hegel offers a compelling critique of and alternative to the conception of cognition that Kant defended in his "Critical" period. The book examines key features of what Kant identifies as the "discursive" character of our mode of cognition, and considers Hegel's reasons for arguing that these features condemn Kant's theoretical philosophy to scepticism as well as dualism. Sedgwick goes on to present in a sympathetic light Hegel's claim to derive from certain Kantian doctrines clues to a superior form of idealism, a form of idealism that better captures the nature of our cognitive powers and their relation to objects.

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Very carefully argued

By David G Carlson

This book is mostly about Hegel's earlier Jena works and the critique Hegel develops there of Kant and also of empiricists such as Locke and Hume. It is a wonderful summary of Kantian metaphysics and Hegel's reaction to it (as it is gleaned from these Jena works). It is a pleasure to read. If I have any complaints, the author purports to rescue Hegel from the criticism that Hegel is a shallow reader of Kant. No names are named. I would be curious to know who would dare to make such a suggestion, since it is very apparent to me that Hegel reads Kant with laser clarity. Also, the Science of Logic does not seem to figure in this book, even though the Science of Logic profoundly interacts with Kant and can even be viewed as a running commentary on Kant. But perhaps that's a separate book project--and a formidable one. Given the book's intended scope, it is a very impressive achievement and a great contribution..

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